

FEE PAID

#10.00
Ky

I have examined this application
s required by SEPA and find that
t is: ☐ not an "action".

APPLICATION FOR PERMIT

RECEIVED

AUG 25 1994

DEPT. OF ECOLOGY

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

APPLICATION NO. <u>SI-27526</u>	W.R.I.A. <u>1</u>	COUNTY <u>Whatcom</u>	PRIORITY DATE <u>8-25-94</u>	TIME	ACCEPTED <u>SB</u>
APPLICANT'S NAME — PLEASE PRINT <u>G. ARIEL KULJIS</u>				Bus. Tel.	
ADDRESS (STREET) <u>1916 YEW ST RD</u>				Home Tel. <u>206-733-4447</u>	
(CITY) <u>Bellingham</u>				Other Tel.	
(STATE) <u>WASH.</u>				(ZIP CODE) <u>98226</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY			
IF SURFACE WATER		IF GROUND WATER	
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>UN NAMED STREAM</u>		SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)	
TRIBUTARY <u>LAKE PADDEN</u>		SIZE AND DEPTH	
2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>IRRIGATION</u>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>.01</u>	OR	GALLONS PER MINUTE (GPM)
			ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED
during IRRIGATION SEASON

IF IRRIGATION, NUMBER OF ACRES <u>1/2 ACRE</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>SPRING 1995</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>SPRING 1995</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
	<u>28</u>	<u>RICHARD FENTON SUDNICK</u>	<u>9</u>	<u>37</u>	<u>3E</u>	

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>SW 1/4</u>	<u>9</u>	<u>37</u>	<u>3E</u>	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
<u>Attached</u>
<u>ATTACHED</u>

FEE PAID

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER (WELL)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DRAW 0.01 million cubic feet per second or 5 gals per minute 0.20 acre per year

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
- LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
- LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☒ NO ☐
YES ☒ NO ☐
YES ☒ NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

G. ARIEL KULJIS

G. Ariel Kuljis
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

G. Ariel Kuljis
APPLICANT'S SIGNATURE

G. Ariel Kuljis
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1916 YEAST RD BHM WASH
LEGAL LANDOWNER'S ADDRESS
8-25-94 98226

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.

SECTION MAP

Sec. 9 Twp. 37 N. R. 3E

N

W

E

S

X

Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.



Filed for Record at Request of

NAME John Slater
ADDRESS 418 BivB Bldg
CITY AND STATE Bhamwa
1446580

QUIT CLAIM DEED

THE GRANTOR CHRISTINA A. DUNN, a widow,

for and in consideration of love & affection

conveys and quit claims to G. ARIEL KULJIS, as her separate property,

the following described real estate, situated in the County of
State of Washington, including any after acquired title:

Whatcom

Block 28, Except the Easterly 175 feet of the West 525 feet thereof, "Richard Fenton's Subdivision", Whatcom County, Washington, as per the map thereof, recorded in Book 1 of Plats, page 45, in the Auditor's Office of said county and state, and EXCEPT that portion deeded to Whatcom County for road purposes as described in Whatcom County Auditor's File No. 903335,

- and -

All of Block 27, EXCEPT the Southerly half of the Southerly half of said block lying Westerly of Yew Street Road, Richard Fenton's Subdivision", Whatcom County, Washington, as per the map thereof, recorded in Book 1 of Plats, page 45, in the Auditor's Office of said county and state.

Dated May 2, 19 83.

Christina A. Dunn
(Individual)

(Individual)

By _____

(President)

By _____

(Secretary)

STATE OF WASHINGTON
COUNTY OF WHATCOM

{ ss.

On this day personally appeared before me _____
CHRISTINA A. DUNN

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that she
signed the same as her
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 2nd
day of May, 19 83

John Slater
Notary Public in and for the State of Washington, residing
at Bellingham

STATE OF WASHINGTON
COUNTY OF _____

{ ss.

On this _____ day of _____,
19 __, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____,
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____

authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____ 716 PAGE 336

THIS SPACE RESERVED FOR RECORDER'S USE

MAY 3 8 51 AM '83
VOL 716 PAGE 336
REQUEST OF OR
JOAN OGDEN, AUDITOR
WHATCOM COUNTY, WASH.
DEPUTY

10253

1446580

RICHARD FENTON'S SUBDIVISION

45

LEGEND

RICHARD FENTON'S SUBDIVISION is located upon the North West quarter of Section nine in Township thirty seven North of Range three east of the Willamette Meridian. The Initial point for the survey of Richard Fentons Subdivision is the corner common to sections 4, 5, 8 and 9 same Township and Range. The Avenues are sixty feet wide. The blocks are of size as marked in figures on this plat.

DEDICATION

Be it known that on this Fifteenth day of May A.D. 1888 We Richard Fenton and Katie R. Fenton his wife have laid out and hereon plattd the tract of land hereafter to be known as Richard Fentons Subdivision and the streets plattd hereon are hereby dedicated to the public.

Witness our hands and seals the day and year above written

Signed and Sealed in the presence of
 Hugh Eldridge } Richard Fenton (Seal)
 H. E. Waily } Katie Fenton (Seal)

TERRITORY OF WASHINGTON } ss.
 COUNTY OF WHATCOM

On this fifteenth day of May before me Hugh Eldridge Auditor in and for Whatcom County Washington Territory came Richard Fenton and Katie R. Fenton his wife to me well known to be the individuals who executed the Plat of Richard Fentons Subdivision and acknowledged the same to be their free act and deed.

Witness my hand and official seal the day and year in this certificate first above written
 Hugh Eldridge
 CLERK AUDITOR OF WHATCOM COUNTY

TERRITORY OF WASHINGTON } ss.
 WHATCOM COUNTY

I certify that the Within instrument was filed for record in the office of the Auditor of Whatcom County W.T. at request of: Richard Fenton May 15th A.D. 1888 at 3 P.M. and that it is recorded in volume B of Town Plats pages of the records of said County May 19th 1888
 Hugh Eldridge
 AUDITOR AND RECORDER OF WHATCOM COUNTY WASHINGTON TERRITORY

